

## MARSHFIELD CHERRY BLOSSOM FESTIVAL - April 25 – 27, 2013

The Marshfield Cherry Blossom Festival Committee is sponsoring the 8<sup>th</sup> Annual Cherry Blossom Festival. Featuring the Missouri Walk of Fame, Presidential First Families Reunion, exhibits, antiques, arts & crafts, Cherry Pie Baking Contest and Auction, music and great food.

The Booth location during the festival will be Marshfield, Missouri's Historic Town Square.

**Vendor Booth** spaces are available on Friday through Saturday (**April 26-27, 2013**) from 9 AM–7 PM. Booth set-up can start on Thursday Evening, April 25 after 5 PM and as early as 7 AM on Friday, April 26.

**Please type or print all information:**

Name of Business:

**Contact Person:**

Email:

Mailing Address:

City:

State:

Zip:

Phone:

FAX #:

Nature of Entry or  
Activity:

Food Vendors  
(type of food):

Check beside appropriate \$ amounts for size and type	10 Feet		15 Feet		20 Feet	
Arts/Crafts/produce/or other	\$30		\$40		\$50	
Food/Concessions (For Profit)	\$45		\$50		\$55	
Non-Profit Organization	\$25		\$30		\$35	
Add \$10 if electricity is required	\$10		110 or 220? (circle one)			

Check out [www.cherryblossomfest.com](http://www.cherryblossomfest.com) for festival schedule of events & updates.

**VENDORS MUST PROVIDE THEIR OWN TABLES, CHAIRS AND CORDS.**

**All food vendors must supply a copy of insurance and health department permit.**

**Deadline for entry is April 19<sup>th</sup>. The committee will review ALL applications for final approval.**

Please return your application and appropriate fees to:

Marshfield Cherry Blossom Committee

Attention : **Peyton Andrews**

**5352 Turnbo Road**

**Marshfield, MO 65706**

Contact Information:

**e-mail:** [vendorcontact@cherryblossomfest.com](mailto:vendorcontact@cherryblossomfest.com)

**phone:** 417-844-6920

The vendor has enclosed the necessary fees and forms and agrees to follow the guidelines. **Notification of acceptance will not be made. Only DENIALS will be mailed. Call or e-mail for booth # after April 26<sup>th</sup>, otherwise, booth number assignments will be available to pick up at the information booth at the Committee Tent on the North Side of the Square. Look for sign.**

Signature of Vendor:

Date:

Amount Enclosed: